

**Abstract** for “Is the Catholic Counter-Reformation Over?” (Eduardo Echeverria)

The Catholic *Counter*-Reformation is over insofar as the Church now recognizes the Reformation as a renewal movement. This does *not* mean that Christ's ecumenical imperative (John 17:11, 20-21) has now been completely fulfilled. Catholic ecclesiology sees the Church's unity both as a gift, an existing reality, and a task. Since Vatican II's *Unitatis Redintegratio* (1965), reaffirmed in John Paul II's *Ut Unum Sint* (1995), the Church is irrevocably committed to receptive ecumenism, in which ecumenical dialogue is an exchange of gifts, a dialogue of love, stemming from a common cause in the Gospel. Against this background, I will focus on the basis and limits of ecumenism by addressing two ecclesiological questions: one, what is the nature of the Church and, two, where is the Church to be found and realized in all her fullness?